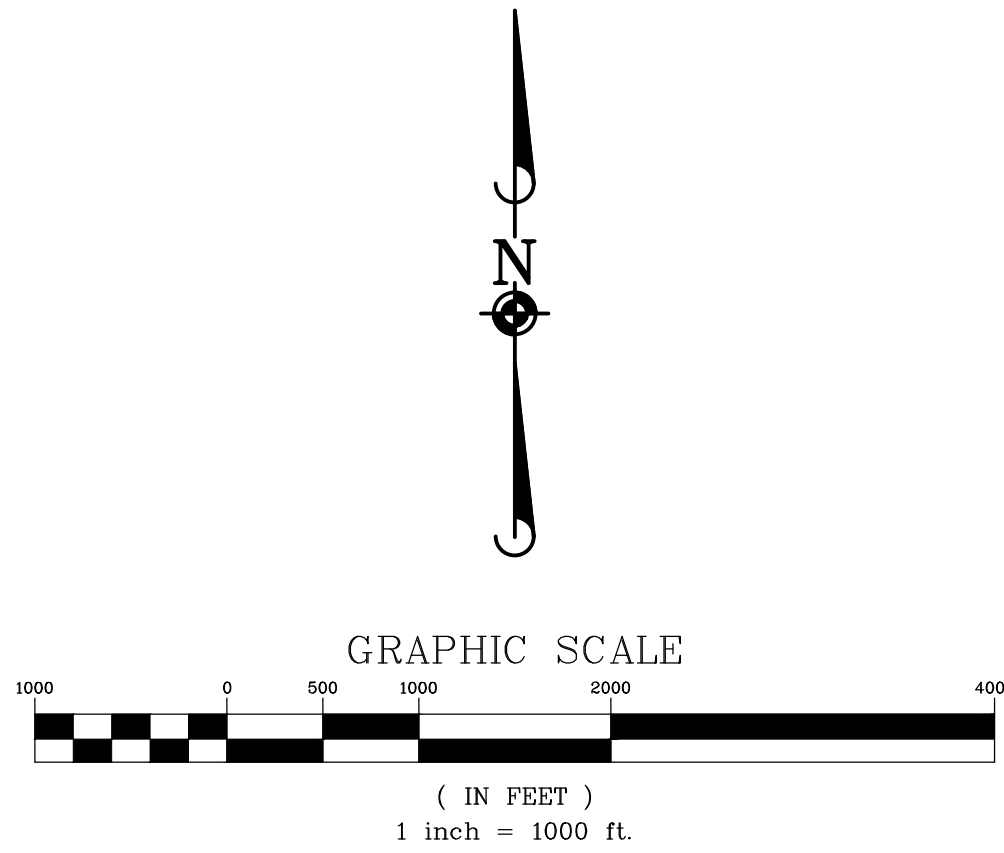


FINAL PLAT  
OF  
STONE MILL SUBDIVISION - PHASE 1A

BEING A SUBDIVISION OF PART OF SECTION 25 AND SECTION 36, TOWNSHIP 33 NORTH, RANGE 9 WEST OF  
THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA



**BASIS OF BEARINGS**

COORDINATES AND BEARINGS ARE BASED UPON THE INDIANA COORDINATE SYSTEM OF 1983, WEST ZONE, ADJUSTED TO GROUND VALUES, AS ESTABLISHED BY A REAL-TIME KINEMATIC (RTK) GLOBAL NAVIGATION SATELLITE SYSTEM (GNSS) UTILIZING THE TRIMBLE VRS NOW NETWORK

**PROPERTY ADDRESS**

5920 BELSHAW RD., LOWELL, INDIANA 46356

**PROPOSED SETBACKS**

PROPOSED SINGLE FAMILY LOTS  
80'X135' LOTS (161-194, 203)  
FRONT YARDS: 25' MIN.  
SIDE YARD: 8' EACH SIDE MIN.  
REAR YARD: 25' MIN.  
CORNER SIDE YARD: 25' MIN.

PROPOSED TOWN HOME LOTS (350-356)  
FRONT YARDS: 25' MIN.  
SIDE YARD: 8' EACH SIDE MIN.  
REAR YARD: 25' MIN.  
CORNER SIDE YARD: 20' MIN.

PROPOSED DUPLEX LOTS (357-365)  
FRONT YARDS: 20' MIN.  
SIDE YARD: 8' EACH SIDE MIN.  
REAR YARD: 25' MIN.  
CORNER SIDE YARD: 20' MIN.

**EXISTING PROPERTY AREA**

1,599,338 SQUARE FEET (36.716 ACRES)

**PROPOSED PROPERTY AREA**

SINGLE FAMILY LOT AREA = 435,235 SQ. FT. (9.992 ACRES)  
DUPLEX LOT AREA = 116,601 SQ. FT. (2.677 ACRES)  
TOWN HOME LOT AREA = 177,824 SQ. FT. (4.082 ACRES)  
OUTLOT AREA = 445,668 SQ. FT. (10.231 ACRES)  
RIGHT-OF-WAY AREA = 424,010 SQ. FT. (9.734 ACRES)  
TOTAL AREA = 1,599,338 SQ. FT. (36.716 ACRES)

**PLAN COMMISSION CERTIFICATE**

STATE OF INDIANA )  
COUNTY OF LAKE ) SS

UNDER AUTHORITY PROVIDED BY CHAPTER 174 -- ACTS OF 1947 ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCES ADOPTED BY THE TOWN OF LOWELL OF THE COUNTY OF LAKE, INDIANA, THIS PLAT WAS GIVEN APPROVAL BY THE TOWN OF LOWELL AS FOLLOWS

APPROVED BY THE TOWN OF LOWELL PLAN COMMISSION AT A MEETING HELD ON THE

\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2025.

BY: \_\_\_\_\_  
PRESIDENT

ATTEST: \_\_\_\_\_  
SECRETARY

**TOWN COUNCIL CERTIFICATE**

STATE OF INDIANA )  
COUNTY OF LAKE ) SS

SUBMITTED TO, APPROVED AND ACCEPTED BY THE TOWN OF  
LOWELL BY ITS TOWN COUNCIL

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2025.

\_\_\_\_\_  
PRESIDENT

\_\_\_\_\_  
VICE PRESIDENT

\_\_\_\_\_  
MEMBER

\_\_\_\_\_  
MEMBER

\_\_\_\_\_  
MEMBER

ATTEST: \_\_\_\_\_  
CLERK TREASURER

**STORMWATER MANAGEMENT EASEMENT PROVISIONS**

A NON-EXCLUSIVE EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE TOWN OF LOWELL TOGETHER WITH THEIR SUCCESSORS AND ASSIGNS, TO INSTALL, OPERATE, MAINTAIN AND REMOVE, FROM TIME TO TIME, FACILITIES USED IN CONNECTION WITH STORMWATER MANAGEMENT IN AND UNDER THE SURFACE OF THE PROPERTY SHOWN ON THE PLAT AND MARKED "STORMWATER MANAGEMENT EASEMENT" TOGETHER WITH THE RIGHT TO CUT, TRIM OR REMOVE TREES, BUSHES AND ROOTS AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREON GIVEN, AND THE RIGHT TO ENTER UPON THE PROPERTY FOR ALL SUCH PURPOSES. NO BUILDINGS OR OTHER STRUCTURES INTENDED FOR PERMANENT USE MUST BE CONSTRUCTED OR MAINTAINED FOR ANY PURPOSE WITHIN THE SAID EASEMENT WITHOUT PRIOR WRITTEN CONSENT OF GRANTEE. AFTER THE INSTALLATION OR MAINTENANCE OF ANY SUCH FACILITIES, THE GRADE OF THE PROPERTY MUST NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE OPERATION AND MAINTENANCE THEREOF.

**PUBLIC UTILITY AND DRAINAGE EASEMENT PROVISIONS**

A NON-EXCLUSIVE EASEMENT IS HEREBY GRANTED TO THE TOWN OF LOWELL AND PUBLIC UTILITY COMPANIES, INCLUDING AT&T, VERIZON AND NORTHERN INDIANA PUBLIC SERVICE COMPANY, SEVERALLY AND PRIVATE UTILITY COMPANIES WHERE THEY HAVE A CERTIFICATE OF TERRITORIAL AUTHORITY TO RENDER SERVICE AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO INSTALL, PLACE AND MAINTAIN SEWERS (STORM AND SANITARY), WATER MAINS, GAS MAINS, DRAINAGE SWALES, CONDUITS, CABLES, POLES AND WIRES UNDERGROUND WITH ALL NECESSARY BRACES, GUYS, ANCHORS, AND OTHER APPLIANCES IN, UPON, UNDER, OVER OR ALONG THE STRIPS OF LAND DESIGNATED ON THE PLAT AND MARKED "P.U. & D.E.", "P.U.D.E." OR "PUBLIC UTILITY AND DRAINAGE EASEMENT" FOR THE PURPOSE OF SERVING THE SUBDIVISION AND THE PUBLIC IN GENERAL WITH SEWER (STORM AND SANITARY), GAS, WATER, ELECTRIC AND TELEPHONE SERVICE, AND FOR THE PURPOSE OF HANDLING THE STORM WATER AND/OR SURFACE DRAINAGE RUNOFF, INCLUDING THE RIGHT TO USE THE STREETS AND/OR ROADWAY EASEMENT AREAS WHERE NECESSARY, TOGETHER WITH THE RIGHT TO ENTER UPON THE SAID EASEMENT FOR PUBLIC UTILITIES AND DRAINAGE AT ALL TIMES FOR ANY AND ALL OF THE PURPOSES AFORESAID AND TO TRIM AND KEEP TRIMMED ANY TREES, SHRUBS, OR SAPLINGS THAT INTERFERE WITH ANY SUCH UTILITY EQUIPMENT OR SURFACE DRAINAGE RUNOFF. NO PERMANENT BUILDINGS MAY BE PLACED ON SAID EASEMENT, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, AND OTHER PURPOSES THAT DO NOT INTERFERE WITH THE USE OF SAID EASEMENT. WHERE THE EASEMENT IS FOR THE PURPOSE OF HANDLING THE STORM WATER AND/OR SURFACE DRAINAGE RUNOFF THE DESIGNED ENGINEERING GRADES MUST BE MAINTAINED AND ANY PLANTINGS OR LANDSCAPING MUST NOT IMPEDE THE FLOW OF SURFACE DRAINAGE RUNOFF.

**PUBLIC ACCESS AND PATH EASEMENT PROVISIONS**

A NON-EXCLUSIVE EASEMENT FOR PUBLIC ACCESS IS HEREBY GRANTED TO THE TOWN OF LOWELL, TOGETHER WITH THEIR SUCCESSORS AND ASSIGNS, TO HAVE THE RIGHT, BUT NOT THE DUTY, TO ACCESS, INSTALL, CONSTRUCT, RECONSTRUCT, REPAIR, INSPECT, MAINTAIN AND OPERATE VARIOUS PATHS FOR THE PURPOSE OF SERVING THE PUBLIC IN GENERAL WITH PATHWAY SERVICE, OVER AND ACROSS THE PLATTED AREAS SHOWN AND NOTED HEREON AS PUBLIC ACCESS AND PATH EASEMENT, TOGETHER WITH THE RIGHT, BUT NOT THE DUTY, TO ENTER UPON SAID EASEMENT AT ALL TIMES FOR ANY AND FOR ALL OF THE PURPOSES AFORESAID AND TO TRIM OR REMOVE TREES, SHRUBS OR OTHER PLANTS ON OR ADJACENT TO THE EASEMENT THAT INTERFERE WITH THE OPERATION OF ANY OF THE PATHS.

**ACCESS EASEMENT PROVISIONS**

A NON-EXCLUSIVE EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO ALL PRESENT AND FUTURE OWNERS OF THE VARIOUS LOTS IN THIS SUBDIVISION, AND TO THE TOWN OF LOWELL, AND TO THE PUBLIC IN GENERAL, GRANTEEES, TOGETHER WITH THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO PROVIDE ACCESS, INGRESS AND EGRESS TO AND FROM THE PUBLIC STREET RIGHT-OF-WAYS, OVER AND ACROSS THAT PART OF THE PROPERTY WITHIN THE STRIPS OF LAND DESIGNATED AS "ACCESS EASEMENT" AS SHOWN ON THE PLAT HEREON.

**MONUMENT SIGN EASEMENT PROVISIONS**

A NON-EXCLUSIVE EASEMENT IS HEREBY GRANTED TO THE STONE MILL HOMEOWNERS ASSOCIATION AS DEPICTED HEREON AND DESIGNATED AS "MONUMENT SIGN EASEMENT". THE H.O.A. SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, REPAIR AND REPLACE SIGNS AND ASSOCIATED FACILITIES INCLUDING ANY LANDSCAPING WITHIN THOSE AREAS DESIGNATED ON THE PLAT.

**OWNER'S CONSENT**

WE, STONE MILL LLC, OWNERS OF THE PROPERTY HEREIN DESCRIBED, DO HEREBY CERTIFY THAT OF OUR OWN FREE WILL AND ACCORD HAVE LAID OFF, PLATTED AND SUBDIVIDED SAID REAL ESTATE IN ACCORDANCE WITH SAID PLAT FOR USES AND PURPOSES HEREIN SET FORTH.

THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "STONE MILL SUBDIVISION - PHASE 1A". ALL STREET, ALLEYS AND OTHER PUBLIC LANDS SHOWN AND NOT HERETOFORE DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC.

WITNESSETH OUR HAND AND SEAL THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2025.

STONE MILL LLC

BY: \_\_\_\_\_

BY: JOHN P. CARROLL, PRESIDENT/MANAGER

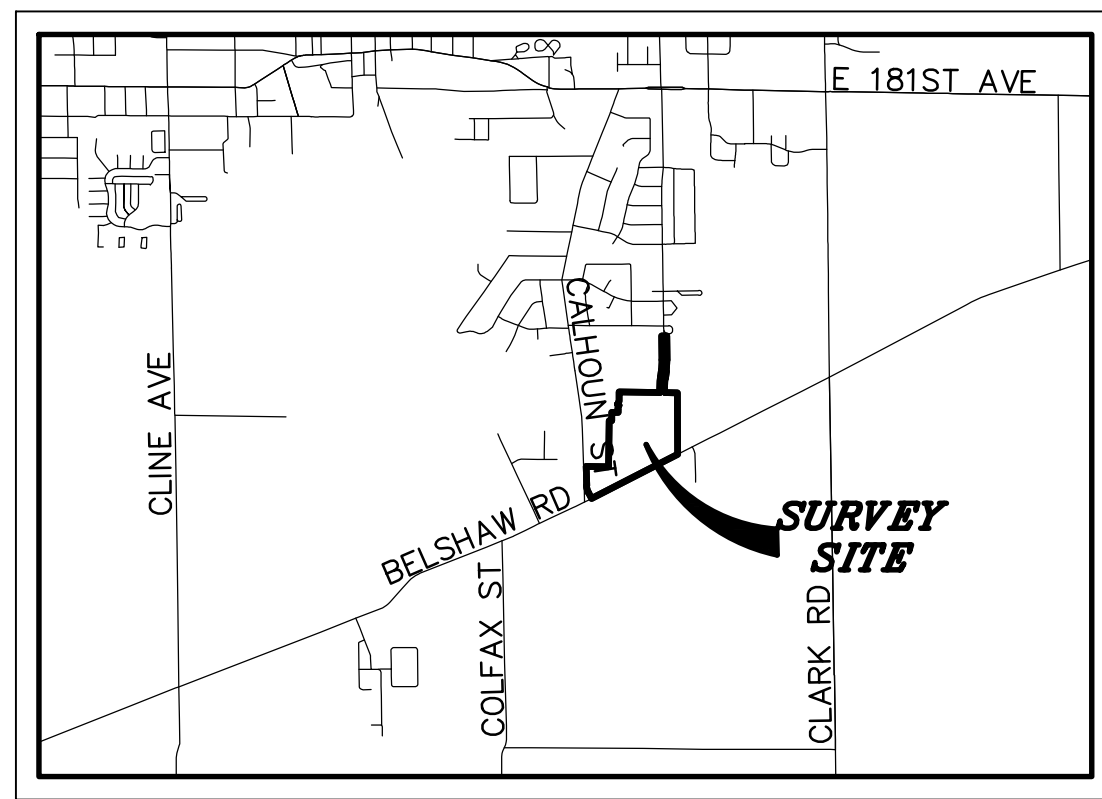
**NOTARY PUBLIC**

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS

I, \_\_\_\_\_, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT PETER E. MANHARD, WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME WHOSE NAME IS SUBSCRIBED TO THE FOREGOING CERTIFICATES, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE DID SIGN AND DELIVER THIS INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2025.

NOTARY PUBLIC



**LOCATION MAP**

NOT TO SCALE

**LEGAL DESCRIPTION**

THE FOLLOWING LEGAL DESCRIPTION WAS PREPARED BY JACOB I. DUNHAM, INDIANA PROFESSIONAL LAND SURVEYOR NUMBER 22300011, BASED ON AN ALTA/NSPS LAND TITLE SURVEY PREPARED BY MANHARD CONSULTING, JOB CODE PROLOIN05, DATED JUNE 9, 2022, AND RECORDED IN LAKE COUNTY RECORDERS OFFICE AS DOCUMENT NUMBER 2023-002968. THE BASIS OF BEARINGS FOR THE LEGAL DESCRIPTION IS INDIANA COORDINATE SYSTEM OF 1983, WEST ZONE.

THAT PART OF SECTION 25 AND SECTION 36, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 25, AS DESCRIBED ON COUNTY SURVEYOR TIE CARD #G-41; THENCE SOUTH 89 DEGREES 36 MINUTES 55 SECONDS EAST, ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 25, A DISTANCE OF 1328.24 FEET; THENCE NORTH 03 DEGREES 05 MINUTES 59 SECONDS WEST, ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 25, A DISTANCE OF 109.53 FEET; THENCE SOUTH 89 DEGREES 14 MINUTES 09 SECONDS EAST, A DISTANCE OF 459.70 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 89 DEGREES 14 MINUTES 09 SECONDS EAST, A DISTANCE OF 100.00 FEET; THENCE NORTH 00 DEGREES 45 MINUTES 51 SECONDS EAST, A DISTANCE OF 45.00 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY, ALONG A CURVE, CONCAVE TO THE EAST, HAVING A RADIUS OF 150.00 FEET, AN ARC DISTANCE OF 70.04 FEET, A CHORD BEARING NORTH 14 DEGREES 08 MINUTES 25 SECONDS EAST, AND A CHORD DISTANCE OF 68.40 FEET TO A POINT OF NON-TANGENCY; THENCE NORTH 50 DEGREES 36 MINUTES 48 SECONDS WEST, A DISTANCE OF 5.04 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY, ALONG A CURVE, CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 90.00 FEET, AN ARC DISTANCE OF 25.02 FEET, A CHORD BEARING NORTH 58 DEGREES 54 MINUTES 43 SECONDS WEST, AND A CHORD DISTANCE OF 24.94 FEET TO A POINT OF NON-TANGENCY; THENCE NORTH 23 DEGREES 07 MINUTES 22 SECONDS EAST, A DISTANCE OF 60.00 FEET; THENCE NORTH 00 DEGREES 45 MINUTES 51 SECONDS EAST, A DISTANCE OF 146.28 FEET; THENCE SOUTH 89 DEGREES 14 MINUTES 09 SECONDS EAST, A DISTANCE OF 659.82 FEET TO A POINT OF NON-TANGENCY; THENCE NORTHERLY, ALONG A CURVE, CONCAVE TO THE EAST, HAVING A RADIUS OF 1240.00 FEET, AN ARC DISTANCE OF 242.06 FEET, A CHORD BEARING NORTH 02 DEGREES 05 MINUTES 23 SECONDS EAST, AND A CHORD DISTANCE OF 241.67 FEET TO A POINT OF TANGENCY; THENCE NORTH 07 DEGREES 40 MINUTES 55 SECONDS EAST, A DISTANCE OF 113.30 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY, ALONG A CURVE, CONCAVE TO THE WEST, HAVING A RADIUS OF 1160.00 FEET, AN ARC DISTANCE OF 173.69 FEET, A CHORD BEARING NORTH 03 DEGREES 23 MINUTES 33 SECONDS EAST, AND A CHORD DISTANCE OF 173.33 FEET TO A POINT OF TANGENCY; THENCE NORTH 00 DEGREES 53 MINUTES 49 SECONDS WEST, A DISTANCE OF 387.46 FEET TO THE NORTH LINE OF THE SOUTH HALF OF SAID SOUTHWEST QUARTER OF SECTION 25; THENCE SOUTH 89 DEGREES 44 MINUTES 03 SECONDS EAST, ALONG SAID NORTH LINE, A DISTANCE OF 40.01 FEET TO THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER; THENCE SOUTHERLY, ALONG A CURVE, CONCAVE TO THE WEST, HAVING A RADIUS OF 1240.00 FEET, AN ARC DISTANCE OF 185.67 FEET, A CHORD BEARING SOUTH 03 DEGREES 23 MINUTES 33 SECONDS WEST, AND A CHORD DISTANCE OF 185.50 FEET TO A POINT OF TANGENCY; THENCE SOUTH 07 DEGREES 40 MINUTES 55 SECONDS WEST, A DISTANCE OF 113.30 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY, ALONG A CURVE, CONCAVE TO THE EAST, HAVING A RADIUS OF 1160.00 FEET, AN ARC DISTANCE OF 232.41 FEET, A CHORD BEARING SOUTH 01 DEGREES 56 MINUTES 32 SECONDS WEST, AND A CHORD DISTANCE OF 232.02 FEET TO A POINT OF NON-TANGENCY; THENCE SOUTH 89 DEGREES 14 MINUTES 09 SECONDS EAST, A DISTANCE OF 198.00 FEET TO THE WEST LINE OF 5460 BELSHAW ADDITION, RECORDED AS DOCUMENT NUMBER 2016-025070; THENCE SOUTH 00 DEGREES 30 MINUTES 17 SECONDS EAST, ALONG SAID WEST LINE, A DISTANCE OF 992.53 FEET TO THE CENTERLINE OF BELSHAW ROAD PER BOOK 19, PAGE 300; THENCE SOUTH 62 DEGREES 52 MINUTES 53 SECONDS WEST, ALONG SAID CENTERLINE, A DISTANCE OF 1564.78 FEET; THENCE NORTH 27 DEGREES 07 MINUTES 07 SECONDS WEST, A DISTANCE OF 109.05 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY, ALONG A CURVE, CONCAVE TO THE EAST, HAVING A RADIUS OF 265.00 FEET, AN ARC DISTANCE OF 115.13 FEET TO A POINT OF TANGENCY; THENCE NORTH 88 DEGREES 09 MINUTES 34 SECONDS EAST, A DISTANCE OF 13.23 FEET TO A POINT OF CURVATURE; THENCE EASTERLY, ALONG A CURVE, CONCAVE TO THE SOUTH, HAVING A RADIUS OF 830.00 FEET, AN ARC DISTANCE OF 37.73 FEET, A CHORD BEARING NORTH 89 DEGREES 27 MINUTES 42 SECONDS EAST, AND A CHORD DISTANCE OF 37.73 FEET TO A POINT OF TANGENCY; THENCE SOUTH 89 DEGREES 14 MINUTES 09 SECONDS EAST, A DISTANCE OF 314.00 FEET; THENCE NORTH 00 DEGREES 45 MINUTES 51 SECONDS EAST, A DISTANCE OF 745.00 FEET; THENCE SOUTH 89 DEGREES 14 MINUTES 09 SECONDS EAST, A DISTANCE OF 40.00 FEET; THENCE NORTH 00 DEGREES 45 MINUTES 51 SECONDS EAST, A DISTANCE OF 135.00 FEET TO THE POINT OF BEGINNING.

**SURVEYOR'S NOTES**

- THIS SUBDIVISION CONSISTS OF 35 SINGLE FAMILY LOTS, 9 DUPLEX LOTS, 7 TOWN HOME LOTS, AND 5 OUTLOTS AND IS PART OF AN INTEGRAL NUMBERING SYSTEM TO EMBRACE ALL OF STONE MILL SUBDIVISION.
- DISTANCES ARE MARKED IN FEET AND DECIMAL PLACES THEREOF. NO DIMENSION SHALL BE ASSUMED BY SCALE MEASUREMENT HEREON. DISTANCES AND/OR BEARINGS SHOWN IN PARENTHESIS (456.67') ARE RECORD OR DEED VALUES.)
- THIS SUBDIVISION MAY BE SUBJECT TO MATTERS OF TITLE, WHICH MAY BE REVEALED BY A CURRENT TITLE REPORT. PRE-EXISTING EASEMENTS, SETBACKS AND OTHER RESTRICTIONS WHICH MAY BE FOUND IN A CURRENT TITLE REPORT, LOCAL ORDINANCES, DEEDS OR OTHER INSTRUMENTS OF RECORD MAY NOT BE SHOWN.
- CROSS REFERENCE IS HEREBY MADE TO AN ALTA/NSPS LAND TITLE SURVEY PREPARED BY MANHARD CONSULTING LTD, DATED JUNE 9, 2022, AND RECORDED JANUARY 19, 2023, AS DOCUMENT NUMBER 2023-002968, IN BOOK 39 PAGE 72, FOR THE ORIGINAL BOUNDARY OF THE SUBDIVISION.
- IN CONFORMANCE WITH 865 IAC 1-12-18, MONUMENTS WHICH MEET THE REQUIREMENTS OF 865 IAC 1-12-18(C) THROUGH 18(D) HAVE BEEN SET AS FOLLOWS:
  - PERIMETER MONUMENTS, AS SHOWN HEREON, HAVE BEEN SET AT THE TIME OF THE RECORDATION OF THIS PLAT.
  - INDIVIDUAL LOT MONUMENTS, PER 865 IAC 1-12-18(L), WILL BE SET FOR EACH INDIVIDUAL LOT AFTER THE CONSTRUCTION OF THE RESIDENCE, OR TWO YEARS AFTER THE RECORDATION OF THIS PLAT, WHICHEVER OCCURS FIRST.

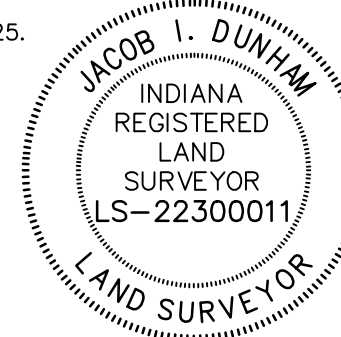
**SURVEYOR CERTIFICATE**

STATE OF ILLINOIS )  
COUNTY OF LAKE ) SS

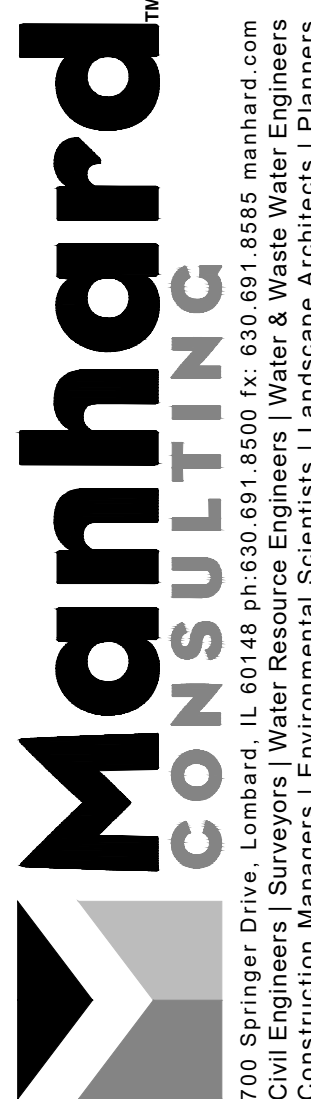
I, JACOB I. DUNHAM, HEREBY DECLARE THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA. THAT THE HEREON DESCRIBED PROPERTY HAS BEEN SURVEYED AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION COMPLETED UNDER MY SUPERVISION.

WITNESS MY HAND AND SEAL THIS 13TH DAY OF OCTOBER, A.D. 2025.

*Jacob I. Dunham*  
INDIANA PROFESSIONAL SURVEYOR NO. LS-22300011  
EMAIL ADDRESS: JDUNHAM@MANHARD.COM  
LICENSE EXPIRES JULY 31, 2026



DRAWN BY	
REVISIONS	
DATE	
10/13/25	REVISED EASEMENTS
09/30/25	REVISED EASEMENTS
07/24/25	REVISED EASEMENTS



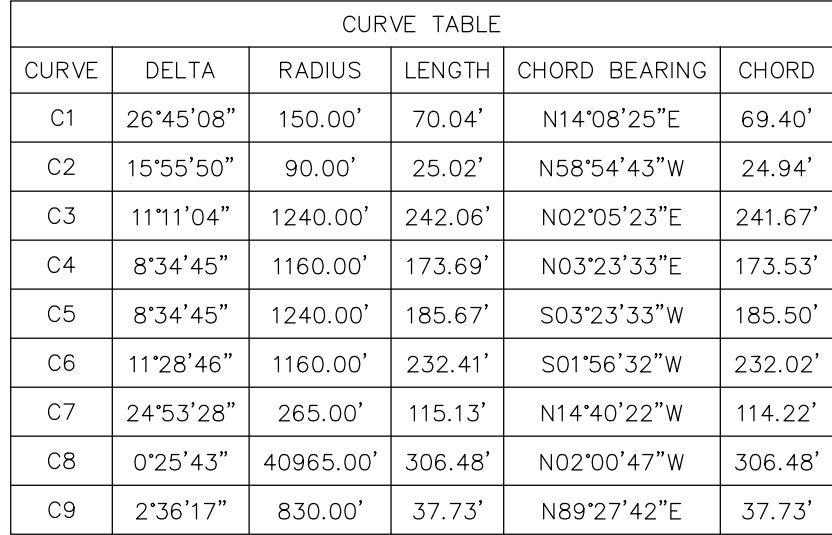
STONE MILL SUBDIVISION - PHASE 1A

TOWN OF LOWELL, INDIANA

FINAL PLAT OF SUBDIVISION

PROJ. MGR:	TM
PROJ. ASSOC:	JID
DRAWN BY:	PGA
DATE:	05/13/25
SCALE:	1"=1000'
SHEET	1 OF 5
PROLOIN05	

BEING A SUBDIVISION OF PART OF SECTION 25 AND SECTION 36, TOWNSHIP 33 NORTH, RANGE 9 WEST OF  
THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA

[illegible]

**Manhard**  
CONSULTING

700 Springfield Drive, Lombard, IL 60148 • 630.691.8500 • Fax: 630.691.8565 • [manhard.com](http://manhard.com)

Architects | Engineers | Surveyors | Water Resource Engineers | Water & Waste Water Engineers  
Civil Engineers | Environmental Scientists | Environmental Engineers | Environmental Planners  
Construction Managers | Environmental Scientists | Environmental Architects | Engineers

**STONE MILL SUBDIVISION - PHASE 1A**

**TOWN OF LOWELL, INDIANA**

**FINAL PLAT OF SUBDIVISION**

PROJ. MGR.: TM  
 PROJ. ASSOC.: JJD  
 DRAWN BY: PGA  
 DATE: 05/13/25  
 SCALE: 1"=200'

September 30, 2025 - 14:43 Dwg Name: P:\Proloin05\dwg\Surv\Final Drawings\Plat of Subdivision\Phase 1A\01-PROLOIN05-PS-PH1A.dwg Updated By: panderson









