



TOWN OF

LOWELL

CULTIVATING COMMUNITY

LOWELL TOWN COUNCIL

AGENDA

11-08-21

(Date)

WORK SESSION 5:30 P.M.

I. CALL TO ORDER - 7:00 P.M.

II. PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

III. ROLL CALL- Mike Gruszka, Todd Angerman, John Alessia  
Shane Tucker, John Yelkich

Town Council Public Meeting Participation Guidelines

1. Meeting participants, staff and Council members shall practice social distancing guidelines including hand washing, recommending face masks, cough and sneeze etiquette and distancing.
2. The Council Chambers shall be limited to 25 occupants at any time including Council members, staff and audience.
3. Because of the Council Chambers occupancy limitation, audience members wishing to address the Council may be required to take turns listening/speaking then leaving the Council Chambers to allow others to listen/speak. All those wishing to comment will be heard.
4. Audience members wishing to comment publicly should address Council members only and keep their comments concise, courteous and constructive.

IV. \* TREASURER'S REPORT - October 2021

V. APPROVAL OF MINUTES - 10/25/21 regular meeting, work session

VI. \* APPROVAL OF VOUCHERS

White # 11218 - # 11258

White- Police # 6152 - # 6157

Water # 2832 - # 2885

Waste Water # 4689 - # 4713

Stormwater Utility # 7120 - # 7123

VII. PETITIONS, COMMUNICATIONS, REMONSTRANCES, PROCLAMATIONS

VIII

IX. STANDING COMMITTEES -

X. SPECIAL COMMITTEES

XI. ORDINANCES & RESOLUTIONS

PUBLIC HEARING -

2<sup>ND</sup> reading - Ordinance #2021-28 - Lake County Trust/Lennar Homes Annexation

- Resolution #2021-19 Fiscal Plan

1<sup>st</sup> reading - \*Ordinance #2021-29 - Additional Appropriation - PO Grant

XII. UNFINISHED BUSINESS

\*Enter into professional agreement with Erica Group

\*Enter into professional agreement with New Focus HR

\*2021 Street Improvements -

Approve Pay Request #1 to Milestone Contractors - \$281,392.86 less retainage

Pay Request #2 - reduction in retainage and approve White Voucher # - \$268,184.77

Tabled from previous meetings:

03/22 - Contract with Lake County Sheriff's Department for animal control service

04/26 - Propose a Community Garden

**XIII. NEW BUSINESS**

Act on request to waive Transcient License Fees for Winterfest - Chamber of Commerce

**XIV. ANNOUNCEMENTS**

Next regular meeting - Monday, November 22, 2021 - 7:00 P.M.

**XV. MEDIA QUESTIONS/PUBLIC COMMENTS**

Public Comment is limited to three minutes per person. Please keep your comments directed to the Town Council, respectful and constructive to public policy issues. The Chair, at its sole discretion, may recognize individuals wishing to speak on different topics at any time and may end the Public Comment session. All speakers will be timed by the Clerk-Treasurer. This portion of the meeting shall not exceed 20 minutes. Public comments may be submitted electronically. If you have a question or comment about an item on the agenda, you may email the question or comment to the Clerk-Treasurer at [clerktreasurer@lowell.net](mailto:clerktreasurer@lowell.net). The Clerk-Treasurer will ensure that all submissions are shared with the elected officials of the Town and that the submission is entered into the minutes of the meeting.

**XVI. ADJOURNMENT**

PLEASE NOTE: This notice was posted at the Lowell Town Hall on November 3, 2021 at 3:00 P.M., and hand-delivered and/or email/faxed to the following: Town Council, Department Heads, Town Attorney, The Times, The Post, Lowell Tribune, and Z-107

The Lowell Town Council is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting  
<https://us02web.zoom.us/j/5335310327?pwd=b3ZnQnV3UGtvOTltQkpKRURNQWVrQT09>

Meeting ID: 533 531 0327  
Passcode: 000000